



**MOST WORSHIPFUL PRINCE HALL GRAND LODGE F&AM  
JURISDICTION OF INDIANA, PHA**

**ELECTION RETURNS**

Report of \_\_\_\_\_ Lodge # \_\_\_\_\_  
Lodge Hall Address \_\_\_\_\_ Telephone ( ) \_\_\_\_\_  
City of \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Charter Date \_\_\_\_\_ County of \_\_\_\_\_

For the year commencing January 1, 20\_\_

The following Officers were elected at the Stated Meeting in December 20\_\_  
and installed into office \_\_\_\_\_ 20\_\_

W.M. \_\_\_\_\_ Phone No. ( ) \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
E-Mail Address \_\_\_\_\_

S.W. \_\_\_\_\_

J.W. \_\_\_\_\_

Treasurer: \_\_\_\_\_

Secretary: \_\_\_\_\_ Phone No. ( ) \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-Mail Address \_\_\_\_\_

S.D. \_\_\_\_\_

J.D. \_\_\_\_\_

S.S. \_\_\_\_\_

J.S. \_\_\_\_\_

Tiler \_\_\_\_\_

Regular Stated Meeting, Day & Times \_\_\_\_\_

District Deputy's Name \_\_\_\_\_

This form is due by the third Friday of December.

A copy of your membership roster must be attached and returned to the Grand Secretary at  
mwphglin@gmail.com and mailed to MWPGHLIN, P.O. Box 26104, Indianapolis, IN. 46226