



**MOST WORSHIPFUL PRINCE HALL GRAND LODGE F&AM
JURISDICTION OF INDIANA, PHA**

ELECTION RETURNS

Report of _____ Lodge # _____
Lodge Hall Address _____ Telephone () _____
City of _____ State _____ Zip Code _____
Charter Date _____ County of _____

For the year commencing January 1, 20__

The following Officers were elected at the Stated Meeting in December 20____
and installed into office _____20_____

W.M. _____ Phone No. () _____
Address _____ City _____ State _____ Zip Code _____
E-Mail Address _____

S.W. _____

J.W. _____

Treasurer: _____

Secretary: _____ Phone No. () _____
Address _____ City _____ State _____ Zip Code _____

E-Mail Address _____

S.D. _____

J.D. _____

S.S. _____

J.S. _____

Tiler _____

Regular Stated Meeting, Day & Times _____

District Deputy's Name _____

This form is due by the third Friday of December.

A copy of your Excel Spreadsheet membership roster must be emailed to the Grand Secretary at mwphglin@gmail.com and mailed to MWPGLIN, P.O. Box 902, Fishers, IN. 46038